Phenomenology Of Spirit

Phenomenology of SpiritInterpreting Hegel's Phenomenology of SpiritHegel's Idea of a

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Phenomenology of SpiritIn the Spirit of HegelHegel: The Phenomenology of SpiritHegel's Phenomenology of SpiritGenesis and Structure of Hegel's "Phenomenology of Spirit"Hegel's 'Phenomenology of Spirit'Hegel and the OtherGeorg Wilhelm Friedrich Hegel: The Phenomenology of SpiritSelections from Hegel's Phenomenology of SpiritHegel's Preface to the Phenomenology of SpiritThe Logic of DesireThe Phenomenology of Spirit (The Phenomenology of Mind) (Hardcover)Phenomenology of SpiritA Reading of Hegel's "Phenomenology of Spirit"Hegel's Phenomenology of SpiritThe Phenomenology of MindHegel's Phenomenology of SpiritA Spirit of Trust Georg Wilhelm Friedrich Hegel Ivan Boldyrev Michael N. Forster Robert C. Solomon Michael Inwood Martin Heidegger Jean Hyppolite Stephen Houlgate Philip J. Kain Georg Wilhelm Fredrich Hegel Howard P. Kainz Georg Wilhelm Friedrich Hegel Peter Kalkavage Georg W. F. Hegel Georg Wilhelm Friedrich Hegel Quentin Lauer Richard Dien Winfield Georg Wilhelm Friedrich Hegel Werner Marx Robert B. Brandom Phenomenology of Spirit Interpreting Hegel's Phenomenology of Spirit Hegel's Idea of a Phenomenology of Spirit In the Spirit of Hegel Hegel: The Phenomenology of Spirit Hegel's Phenomenology of Spirit Genesis and Structure of Hegel's "Phenomenology of Spirit" Hegel's 'Phenomenology of Spirit' Hegel and the Other Georg Wilhelm Friedrich Hegel: The Phenomenology of Spirit Selections from Hegel's Phenomenology of Spirit Hegel's Preface to the Phenomenology of Spirit The Logic of Desire The Phenomenology of Spirit (The Phenomenology of Mind) (Hardcover) Phenomenology of Spirit A Reading of Hegel's "Phenomenology of Spirit" Hegel's Phenomenology of Spirit The Phenomenology of Mind Hegel's Phenomenology of Spirit A Spirit of Trust Georg Wilhelm Friedrich Hegel Ivan Boldyrev Michael N. Forster Robert C. Solomon Michael Inwood Martin Heidegger Jean Hyppolite Stephen Houlgate Philip J. Kain

wide criticism both from western and eastern scholars

this book focuses on the interpretations of hegel s phenomenology of spirit that have proved influential over the past decades current readers of hegel s phenomenology face an abundance of interpretive literature devoted to this difficult text and confront a plethora of different philosophical presuppositions research strategies and hermeneutic efforts to enable a better orientation within the interpretative landscape the essays in this volume summarize contextualize and critically comment on the issues and currents in contemporary phenomenology scholarship there is a common set of three questions that each of the contributions seeks to answer 1 what kind of text is the phenomenology of spirit 2 what do the different strategies of interpretation conceptually bring to the text 3 how do different interpreters justify their verdict on whether the phenomenology is still a viable project

Georg Wilhelm Fredrich Hegel Howard P. Kainz Georg Wilhelm Friedrich Hegel Peter

Winfield Georg Wilhelm Friedrich Hegel Werner Marx Robert B. Brandom

Kalkavage Georg W. F. Hegel Georg Wilhelm Friedrich Hegel Quentin Lauer Richard Dien

forster s reading reveals the phenomenology of spirit as in fact an impressively coherent text containing a rich array of ideas of extraordinary philosophical originality and depth

annotation the phenomenology of spirit was hegel s grandest experiment changing our vision of the world and the very nature of philosophical enterprise in this book solomon captures the bold and exhilarating spirit presenting the phenomenology as a thoroughly personal as well as philosophical work he begins with a historical introduction which lays the groundwork for a section by section analysis of the phenomenology both the initiated and readers unacquainted with the intricacies of german idealism will find this to be an accessible and exciting introduction to this great philosopher smonumental work

g w f hegel s first masterpiece the phenomenology of spirit is one of the great works of philosophy it remains however one of the most challenging and mysterious books ever written michael inwood presents this central work to the modern reader in an intelligible and accurate new translation this translation attempts to convey as accurately as possible the subtle nuances of the original german text inwood also provides a detailed commentary that explains what hegel is saying at each stage of his argument and also discusses the philosophical issues it raises this volume will therefore prove invaluable to those who want to get to grips with hegel s thought processes and to follow his complex argument

the text of martin heidegger s 1930 1931 lecture course on hegel s phenomenology of spirit contains some of heidegger s most crucial statements about temporality ontological difference and dialectic and being and time in hegel within the context of heidegger s project of reinterpreting western thought through its central figures heidegger takes up a fundamental concern of being and time a dismantling of the history of ontology with the problematic of temporality as a clue he shows that temporality is centrally involved in the movement of thinking called phenomenology of spirit

jean hyppolite produced the first french translation of hegel s phenomenology of spirit his major works the translation his commentary and logique et existence 1953 coincided with an upsurge of interest in hegel following world war ii yet hyppolite s influence was as much due to his role as a teacher as it was to his translation or commentary foucault and deleuze were introduced to hegel in hyppolite s classes and derrida studied under him more than fifty years after its original publication hyppolite s analysis of hegel continues to offer fresh insights to the reader

hegel s phenomenology of spirit is probably his most famous work first published in 1807 it has exercised considerable influence on subsequent thinkers from feuerbach and marx to heidegger kojève adorno and derrida the book contains many memorable analyses of for example the master slave dialectic the unhappy consciousness sophocles antigone and the french revolution and is one of the most important works in the western philosophical tradition it is however a difficult and challenging book and needs to be studied together with a clear and accessible secondary text stephen houlgate s reader s guide offers guidance on philosophical and historical context key themes reading the text reception and influence further reading

a new highly accessible commentary on hegel s phenomenology of spirit

hegel s phenomenology of spirit 1807 is one of the most influential texts in the history of modern philosophy in it hegel proposed an arresting and novel picture of the relation of mind to world and of people to each other like kant before him hegel offered up a systematic account of the nature of knowledge the influence of society and history on claims to knowledge and the social character of human agency itself a bold new understanding of what after hegel came to be called subjectivity arose from this work and it was instrumental in the formation of later philosophies such as existentialism marxism and american pragmatism each of which reacted to hegel s radical claims in different ways this edition offers a new translation an introduction and glossaries to assist readers understanding of this central text and will be essential for scholars and students of hegel

this is a new translation with running commentary of what is perhaps the most important short piece of hegel s writing the preface to hegel s first major work the phenomenology of spirit lays the groundwork for all his other writing by explaining what is most innovative about hegel s philosophy this new translation combines readability with maximum precision breaking hegel s long sentences and simplifying their often complex structure at the same time it is more faithful to

the original than any previous translation the heart of the book is the detailed commentary supported by an introductory essay together they offer a lucid and elegant explanation of the text and elucidate difficult issues in hegel making his claims and intentions intelligible to the beginner while offering interesting and original insights to the scholar and advanced student the commentary often goes beyond the particular phrase in the text to provide systematic context and explain related topics in hegel and his predecessors including kant spinoza and aristotle as well as fichte schelling hölderlin and others the commentator refrains from playing down as many interpreters do today those aspects of hegel s thought that are less acceptable in our time and abstains from mixing his own philosophical preferences with his reading of hegel s text his approach is faithful to the historical hegel while reconstructing hegel s ideas within their own context

the best introduction for the general reader to georg wilhelm friedrich hegel s phenomenology of spirit

this hardcover edition of hegel s landmark work of philosophy contains the authoritative and respected translation of j b baillie the phenomenology of spirit also known as the phenomenology of mind contains methodical discussions of hegelian examination of mind and mental functioning in hegelianist philosophy the notion of the spirit or mind commences with a consideration of the subjective i e individual mind after some contemplation however it is realised that this individual sort of mind is but the initial stage of the process the so called in itself stage the stage which follows this is that of the objective mind it is this type of mind that finds itself object of law morals and government this frames the condition of the mind when it is out of itself the final stage of the hegelianist posit upon the mind is that of the absolute mind at this point the mind ascends above the constraints of the natural world and of mankind s institutions and laws

expounds upon consciousness self consciousness reason spirit religion and absolute knowing and also supports kant denounces skepticism and hails idealism

available in a new digital edition with reflowable text suitable for e readers the first edition of this title was much acclaimed as the leading interpretation and exposition of hegel s phenomenology of spirit this revision based on continuing research keeps this book in the forefront of hegelian scholarship the author has made additions and corrections to his reading of this hegel s most important work and he provides an excellent interpretation of hegel s language in all of its complexity to scholars it will remain an indispensable study and students new to hegelian philosophy will find it approachable and clear

hegel s phenomenology of spirit a critical rethinking in seventeen lectures provides a clear and philosophically engaging investigation of hegel s first masterpiece perhaps the most revolutionary work of modern philosophy the book guides the reader on an intellectual adventure that takes up hegel s revolutionary strategy of paving the way for doing philosophy without presuppositions by first engaging in a phenomenological investigation of knowing as it appears that preliminary investigation observes how the prevailing view of knowing that condemns cognition to operating with presuppositions proves unable to justify its own knowledge claims and ends up undermining the distinction between knowing and its object on which that view depends unlike other studies of hegel s phenomenology of spirit the work rethinks the entire argument with sustained attention to the project that gives the work its revolutionary significance free of unnecessary jargon and always focusing on clearly unraveling the argument in its entirety hegel s phenomenology of spirit a critical rethinking in seventeen lectures will be indispensable to undergraduate and graduate students of philosophy hegel scholars and anyone interested in tackling the radical project of doing philosophy without foundations

hegel s classic phenomenology of spirit is considered by many to be the most difficult text in all of philosophical literature in interpreting the work scholars have often used the phenomenology to justify the ideology that has tempered their approach to it whether existential ontological or particularly marxist werner marx deftly avoids this trap of misinterpretation by rendering lucid the objectives that hegel delineates in the preface and introduction and using these to examine the whole of the phenomenology marx considers selected materials from hegel s text in order both to clarify hegel s own view of it and to set the stage for an examination of post hegelian philosophy the primary focus of marx s book is on the account hegel gives of the phenomenological journey from natural consciousness to philosophical wisdom or absolute knowledge as hegel calls it in showing that hegel s many statements concerning consciousness finding itself or knowing itself in its world can be understood as discovering the rationality of the conditioning world marx offers a solution to several sets of interrelated problems that have troubled students of hegel his book contains valuable analyses of the relation between hegel s thought and that of descartes and kant as well as that of karl marx and it also sheds considerable light on the question of the internal unity or coherence of the phenomenology

forty years in the making this long awaited reinterpretation of hegel s the phenomenology of spirit is a landmark contribution to philosophy by one of the world s best known and most influential philosophers in this much anticipated work robert brandom presents a completely new retelling of the romantic rationalist adventure of ideas that is hegel s classic the phenomenology of spirit connecting analytic continental and historical traditions brandom shows how dominant modes of thought in contemporary philosophy are challenged by hegel a spirit of trust is about the massive historical shift in the life of humankind that constitutes the advent of modernity in his critiques kant talks about the distinction between what things are in themselves and how they appear to us hegel sees kant s distinction as making explicit what separates the ancient and modern worlds in the ancient world normative statuses judgments of what ought to be were taken to state objective facts in the modern world these judgments are taken to be determined by attitudes subjective stances hegel supports a view combining both of those approaches which brandom calls objective idealism there is an objective reality but we cannot make sense of it without first making sense of how we think about it according to hegel s approach we become agents only when taken as such by other agents this means that normative statuses such as commitment responsibility and authority are instituted by social practices of reciprocal recognition brandom argues that when our self conscious recognitive attitudes take the radical form of magnanimity and trust that hegel describes we can overcome a troubled modernity and enter a new age of spirit

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